

**GOVERNMENT OF JAMMU AND KASHMIR**  
**DIRECTORATE OF ANIMAL HUSBANDRY KASHMIR**  
**FEASIBILITY REPORT FOR ESTABLISHMENT OF**  
**TEN/TWO COW**  
**DAIRY UNITS**

**(Under Dairy Entrepreneurship Development Scheme)**

Affix latest photograph  here
--

1. Name of Entrepreneur: \_\_\_\_\_
2. Age of the Applicant \_\_\_\_\_
3. Parentage: \_\_\_\_\_
4. Address: \_\_\_\_\_  
\_\_\_\_\_  
Block \_\_\_\_\_ District \_\_\_\_\_
5. Experience /Training/Knowhow of dairy farming: \_\_\_\_\_  
\_\_\_\_\_
6. Present Employment Status of applicant (Farmer/unemployed) \_\_\_\_\_  
\_\_\_\_\_
7. Location of the proposed Farm: \_\_\_\_\_  
Block \_\_\_\_\_ District \_\_\_\_\_
8. Land Details:
  - A) Total area available for Dairy Unit \_\_\_\_\_  
(Attested p/c of latest revenue extracts i.e. Registration/deed papers enclosed.)
  - B) Type of land (irrigated, hilly, marshy, flood prone etc.) \_\_\_\_\_

C) Owned By \_\_\_\_\_

D) Road connectivity (metalled, Kucha, etc.) \_\_\_\_\_

E) Water facility Details \_\_\_\_\_

F) Electrification status of the proposed area. \_\_\_\_\_

**9. PROPOSED FARM:**

a) Proposed Name: \_\_\_\_\_

b) Proposed Breed: \_\_\_\_\_

c) Proposed source of inputs:

1. Equipments: \_\_\_\_\_

2. Feed: \_\_\_\_\_

3. Medicine: \_\_\_\_\_

4. Veterinary Aid: \_\_\_\_\_

10. Name of the proposed bank( As per catchment area) \_\_\_\_\_

**11. RECOMMENDATIONS /REMARKS BY FORWARDING AGENCY**

**(C.A.H.O / B.V.O / V.A.S)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

---

Dated: \_\_\_\_\_

Name of the Officer \_\_\_\_\_

Designation \_\_\_\_\_