

**Govt. of Jammu and Kashmir**  
**Directorate of Animal Husbandry**  
**Kashmir**  
**(Gowkadal Srinagar - 190001)**  
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**Ph. No. 0191-2155091 E-mail:- est@jkanimalhusbandry.net Fax:-0191-2170518**

**Sub:-** Selection of candidates on the post of Junior Assistant in Animal Husbandry Deptt. Kashmir (Divisional Cadre) -- appointment thereof.

**Ref:-** 1.Govt. Order No. 58-DMRR&R of 2017 dated 29-07-2017 issued by Disaster Management Relief, Rehabilitation & Reconstruction J&K.

2.Final Selection list issued by JK SSB received through Adm Deptt.vide letter No. ASHF-CORD/13/2024 (208334) dated 11-01-2024.

**ORDER No. 219 DAHK of 2024**

**Dated 07/03/2024**

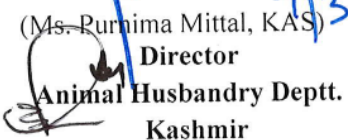
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Consequent upon her satisfactory Character & Antecedents verification report received from Spl. Director General CID J&K via EVS portal under Form No.97044 dated 29-02-2024 and in pursuance to aforesaid orders/references, sanction is hereby accorded to the appointment of Sunita Raina D/o Shiban Krishan Raina R/o H.No. 144 Sec 3 Durga Nagar Ward No. 64 Jammu 180013 under OM category as Junior Assistant in the Pay Level-4 (25500-81100) on temporary regular basis, under PM Package for Kashmiri Migrants against the supernumerary posts, in Animal Husbandry Department Kashmir (Divisional Cadre).The appointee shall report to Joint Director Poultry Hariparbath Srinagar within a period of 21 days, who shall allow her on production of following documents in original:

1. Date of Birth certificate.
2. Academic qualification certificates (10<sup>th</sup>/12<sup>th</sup>/bachelors degree)
3. Domicile Certificate.
4. NoC from District Employment & Counseling centre/ DIC Concerned.
5. Physical Fitness Certificate.

Further, the appointment shall be:-

- i. on probation for a period of two years.
- ii. governed by "New pension scheme" (NPS) as per SRO-400 of 2009 dt:-24-12-2009.
- iii. subject to verification of all the required documents from concerned quarters.
- iv. Cancelled, if at any stage, documents/ information submitted proved to be fake / fabricated, and action as warranted under rules shall be initiated accordingly.

  
 (Ms. Purnima Mittal, KAS)  
**Director**  
**Animal Husbandry Deptt.**  
**Kashmir**

**Copy to:-**

01. Principal Secretary to Govt. Agriculture Production Department J&K Civil Secretariat Jammu, for favour of information .
02. Commissioner Secretary to Govt. General Administration Department, for information.
03. Secretary to Govt. Department of Disaster Management Relief, Rehabilitation & Reconstruction J&K, for information.
04. Secretary to Govt. Jammu & Kashmir Service Selection Board, for information.
05. Joint Director Information Srinagar with the request to publish this order in two local dailies of both the Divisions of UT.
06. Joint Director Poultry Hariparbath Sgr.
07. Accounts Officer (Directorate)  
for information & necessary action.
08. Concerned appointee \_\_\_\_\_, for compliance.
09. I/c Website, for information & n/a.