

No:-67-A/DAHK-Estb0EMW/15/2022-2-1/327993/2024 ; Dated :- 03-01-2024

**Government of Jammu and Kashmir
Directorate of Animal Husbandry
Kashmir
(Gowkadal Srinagar - 190001)
.....**

Ph. No. 0194-2455091 E-mail:- est@ikanimalhusbandry.net Fax:-0194-2470518

**Sub: - Verification of Service Books of Government employees of UT of J&K.
Ref:- Adm Dept's letter No. ASHF-ACCT/7/2022-03 dated 19-12-2023.**

CIRCULAR

Pursuant to the instructions issued by Adm. Deptt ASHF vide communication referred to above, I am directed to request all the Drawing & Disbursing officers of this Department to forward service books of all the employees retiring w.e.f. 01-01-2024 to the office of Principal Accountant General Kashmir for pay verification in phased manner.

Shrey
Dy. Director (C) 21/01/24
Animal Husbandry Deptt.
Kashmir.
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Copy to the:-

01. Joint Director _____
02. CAHO / Equivalent _____
03. Accounts Officer (Directorate). _____
04. All DDOs _____
05. I/c Website _____

for information and n/a.