

No:-67-A/ DAHK-Estb0EMW/15/2022-2-1/334039/2024 ; Dated :- 13-01-2024

Government of Jammu and Kashmir
Directorate of Animal Husbandry
Kashmir
(Gowkadal Srinagar - 190001)
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Ph. No. 0194-2455091 E-mail:- est@jkanimalhusbandry.net Fax:-0194-2470513

Sub: - Verification of Service Books of Government employees of UT of J&K.

Ref:- Adm Dept's letter No. ASHF-ACCT/7/2022-03(165122) dated 08-01-2024.

CIRCULAR

I am directed to refer aforesaid subject & reference and request all the subordinate Drawing & Disbursing officers of this Department not to submit any pension /family pension cases of the post 01-01-2024 retires/retiring employees to the office of Principal Accountant General (A&E) Jammu & Kashmir whose service books have not been verified by his office.

Cherry 13-01-24
Dy. Director (C)
Animal Husbandry Deptt.
Kashmir.

Copy to the:-

01. Joint Director _____
02. CAHO / Equivalent _____.
03. Accounts Officer (Directorate).
04. All DDOs _____.
05. I/c Website

for information and n/a.